#

# COUNCIL ELECTION 2018/2019CANDIDATE STATEMENT

# **INSTRUCTIONS**

*Your candidate statement as well as your photograph is to be submitted to Engineers and Geoscientists BC at* *elections@egbc.ca* *by* ***5:00 pm on Friday, July 13, 2018****. The candidate’s statement should be emailed* ***in MS Word format.*** *Electronic photographs with a minimum resolution of 300 dpi are required.*

*Maximum statement length is* ***400 words for Councillor*** *statements and* ***800 words for President and Vice President*** *statements including Statement Section, Education, Professional History, Engineers and Geoscientists BC Activities, Related Professional Activities, Community Involvement, Awards and Honours and Web Link. For Q&A, maximum response length per question is 250 words.*

***Statements will not be corrected for grammar or spelling prior to publication.***

# **NAME AND POSITION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Usual Name**  | **Initial(s)** | **Surname**  | **Designation**  |
|  |  |  |  |  |
| **For 🗹 :** [ ] President [ ] Vice President [ ] Councillor |

# **CANDIDATE STATEMENT***Include why you wish to serve on Engineers and Geoscientists BC Council*

**EDUCATION** *Only degrees and diplomas that have been conferred and indicated in the Association’s database will be included in the brochure****.*** *Please list most recent degree first and format as follows:
Degree (Discipline), University, Year of Graduation*

E.g., BASc (Civil Engineering), University of British Columbia, 1976

**PROFESSIONAL HISTORY***Please list present position first, up to two previous employers, if desired and format as follows: Title, Employer, Dates of employment*

E.g.,Manager, Forest Products Division, Tolko Industries Ltd., 1991–1996

**ENGINEERS AND GEOSCIENTISTS BC ACTIVITIES***Please list most recent activity first and format as follows (recommended maximum six items):
Position, Committee, Date of Service*

E.g., Member, Building Codes Committee, 1996–1998

**RELATED PROFESSIONAL ACTIVITIES***Please list most recent activity first and format as follows (recommended maximum six items): Position, Committee, Organization, Date of Service*

E.g., Chair, Awards Committee, BC Water and Waste Association, 2001

**COMMUNITY INVOLVEMENT***Please list most recent activity first and format as follows (recommended maximum six items): Position, Organization, Date of Service*

E.g., President, Kelowna Rotary Club, 1997

**AWARDS AND HONOURS***This is a listing of individual awards. Do not include award descriptions. Please list most recent award and/or honour first and format as follows (recommended maximum six items):
Award or Honour, Organization, Date Received*

*E.g., President’s Award, Engineers and Geoscientists BC, 2017*

**WEB LINK (OPTIONAL):**  *Should you wish to publish additional information about your suitability for election, you are welcome to reference an external website. The web link will only be included in the web link section. Do not include web links elsewhere.*

Web link:

**Q&A WITH CANDIDATES***Participation in the Q&A is optional*

If you are not participating, check the box:[ ]  Not participating in Q&A

**Maximum response length per question is 250 words.**

1. **Engineers and Geoscientists BC is the regulatory authority charged with protecting the public interest with respect to the practice of engineering and geoscience in the province of BC. What is the key challenge facing Engineers and Geoscientists BC?**
2. **What are the key issues facing the engineering and/ or geoscience professions?**
3. **Looking five years ahead, what is your vision for Engineers and Geoscientists BC as a professional regulatory body in BC?**

Please review the above content to ensure:

* Length for Candidate Statement section, Education, Professional History, Engineers and Geoscientists BC Activities, Related Professional Activities, and Community Involvement **is no longer than 400 words** (800 words for Vice Presidential and Presidential candidates)
* Length of Q&A is no longer than 250 words per response per question.
* That it is formatted as per the examples in each section. Any descriptions of activities should be included in the Candidate Statement section only.
* That it has been edited for grammar and spelling. As per the Election Policy, staff will not correct grammar or spelling in this document