

TRI-CITY BRANCH POPSICLE STICK BRIDGE COMPETITION

REGISTRATION AND CONSENT FORM

Judging/Competition Date: Saturday, Apr 4, 2020

- 1. A non-refundable \$5.00 registration fee for each bridge entry, whether individual or team, must be submitted with this Registration and Consent Form.
- 2. Maximum of four members in a team.
- 3. Frequently Asked Questions, full competition rules and construction hints are available at <u>egbc.ca/tc</u>
- 4. For further information, please contact us by email tricitynegm@gmail.com
- 5. Each individual contestant, whether solo or team, must complete this form and have it signed by a parent or guardian before picking up the bridge kit.
- 6. **Submit** registration at any Tri-city Public libraries:
 - Terry Fox (Poco);
 - Coquitlam City Center; or
 - Poirier St

PARENT CONSENT

To be allowed to participate, you must grant permission 1) for this child to participate in the Popsicle Stick Bridge Building Competition, 2) for this child to have his/her photo or video taken at the event, and 3) for any of those photos to be used for Engineers and Geoscientists BC and Douglas College informational materials including printed publications, web sites and social media. No names will be used. You, or a responsible adult, must be present at the competition site at all times, and are responsible for the safety and well-being of the child.

I, the undersigned parent or legal guardian of ______ (child's name), hereby consent my child to enter the Popsicle Stick Bridge Building Competition, am aware of my responsibilities, and consent to having the child's photo or video taken.

Parent/Guardian Signature

Date

REGISTRATION FORM

Engineers and Geoscientists BC Tri-City Branch 2020 Popsicle Stick Bridge Building Competition (Apr 4, 2020)

| Student Name (First, LAST) | | | | | |
|---|---|-----------------|---------------------|-----------|---------------|
| School | | | | | |
| Grade | | | | | |
| Entry Type | | Individual | | | |
| (Please tick selection) | | Team | | | |
| | Team Name (if applicable): | | | | |
| | If Team, please include names of other team members: | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| Seminar / Activities | | 10:00am Earthqu | uake/Seismic Struct | ure Class | |
| Enrolment | □ 11:00am Geology Class | | | | |
| (Please tick and select up to | 13:00pm Earthquake/Seismic Structure Class | | | | |
| 2 items) | □ 14:00pm Geology Class | | | | |
| Parent/Guardian Emergency Contact Information | | | | | |
| Parent Name (First, LAST) | | | | | |
| Email | - | | | | |
| Phone Number | | | | | |
| Mailing Address | | | | | |
| Medical Alerts, Allergies (if any). Disabilities or special concerns we should be aware of. | | | | | |
| How did you hear about our competition? | | School | Library | | Vord of Mouth |
| | | Previous Entry | Other e | xplain: | |